

“And make the curse of Allah upon the liars” (Al Imran: 61)

EXPOSING FALSE ALLEGATION OF
PIR ZULFIQAR AHMED DEOBANDI
AGAINST IMAM AHMED RIDA

KABEER AHMED SHAIK

gulamnawaz@yahoo.co.in



EXPOSING FALSE ALLEGATIONS OF PIR ZULFIQAR AHMED DEOBANDI AGAINST IMAM AHMED RIDA

راہِ عالم ذاتی مختص بالمولیٰ
سبحنہ وتعالیٰ لایسکن لغیرہ و
من اثبت شیئاً منہ ولو ادنیٰ
من ادنیٰ من ذرۃ لا حد من
العالمین فقد کفر واشترک -

علم ذاتی اللہ عزوجل سے خاص ہے اس کے
غیر کے لیے محال ہے جو اس میں ہے کوئی چیز
اگرچہ ایک ذرہ سے کمتر سے کمتر غیر خدا
کے لیے مانے وہ یقیناً کافر و مشرک ہے :-

Compiled By:

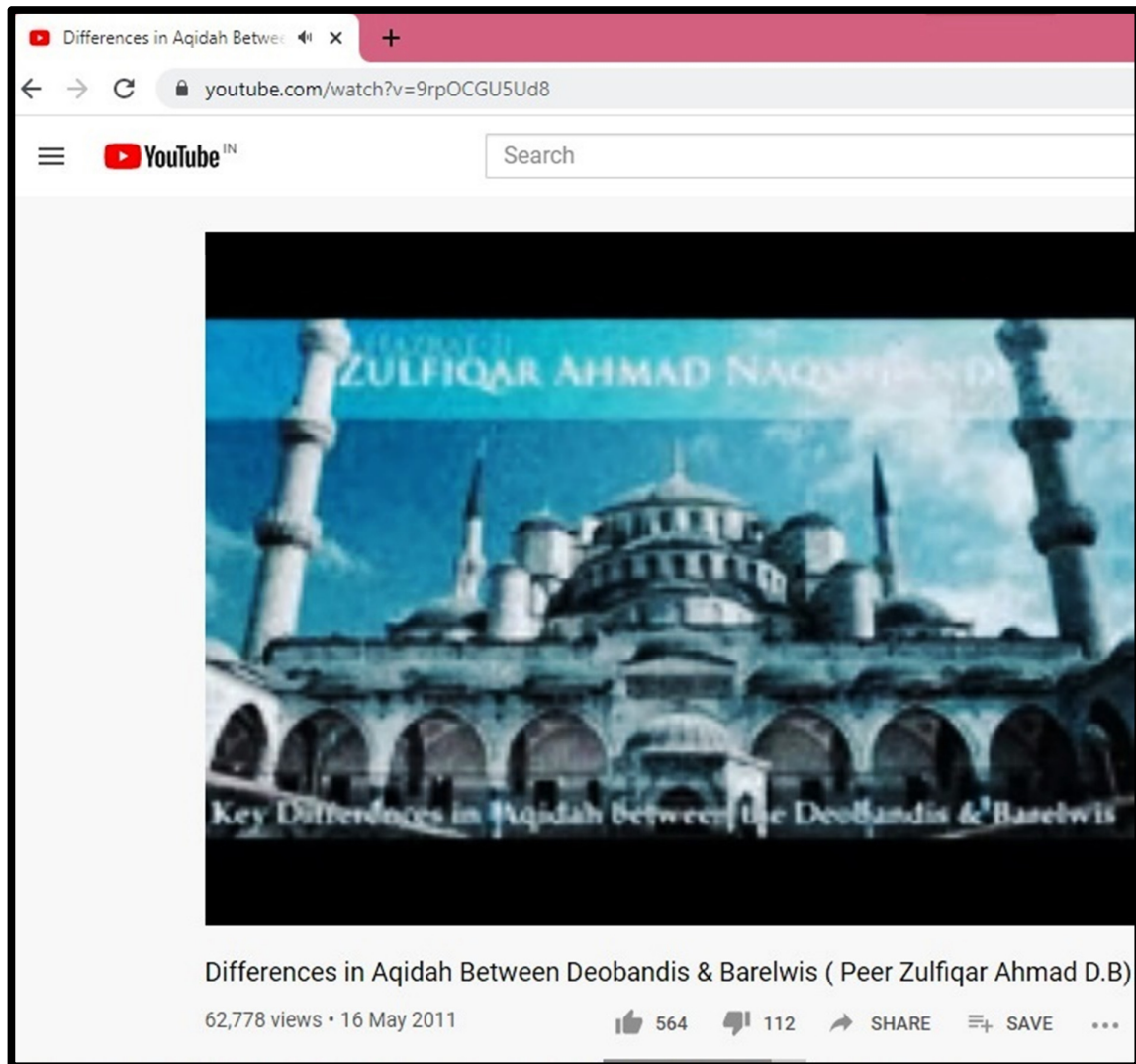
Kabeer Ahmed Shaik

Introduction:

This small booklet is to expose the lies and false propaganda of Pir Zulfiqar Ahmed Deobandi Sahab from Pakistan. In one of his bayans available on youtube, he has assigned a belief against Imam Ahmed Rida Rahmathullah Alaihi which contains kufr.

Refer the link below for more details:

<https://www.youtube.com/watch?v=9rpOCGU5Ud8>



The full length of video is about 23:17 Minutes. In that video, he has presented a number of corrupted beliefs and false allegations against Imam Ahmed Rida Rahmathullah Alaihi. I am not going to discuss all here. I will be presenting only one lie here which is sufficient to expose these liars.

In this video @ 18:34/23:17 minutes Pir Zulfiqar Sahab says “According to barelvis the knowledge of the unseen of our beloved prophet ﷺ is “**Zaati & Kulli**”. The usage of the word “**Zaati**” for our beloved prophet ﷺ is a clear and white lie which does not have any basis from the writings of Imam Ahmed Rida. No one can find such corrupted belief from the teachings of Imam Ahmed Rida.

Allah Says in holy quran:

“And make the curse of Allah upon the liars” (Al Imran: 61)

This video has been uploaded in youtube about 9 years ago and till today it is actively available to watch. When I was going through this video, I tried to contact his facebook page and other Whatsapp numbers available on social media. But I did not get any response from anybody. Finally, I send an official email to his main team through the website tasawwuf.co. I got reply only for my first mail. When I replied back his first response seeking detailed information and references from Imam Ahmed Rida books, they simply ignored me and till today I am waiting for the response. It is about one year now and till today they are not able to provide any references from the books of Imam Ahmed Rida for the false allegations delivered by Pir Zulfiqar Ahmed Deobandi. I don't prefer to write Naqshbandi with his name. Because the title of naqshbandi is being misused by his followers to fool the innocent sunnis. I will be attaching the entire email conversation at the end of this booklet and readers can also contact directly to tasawwuf.co team for any clarifications.

To those who want to defend Pir Zulfiqar Deobandi Sahab:

In fact some deobandi muftis called me when I was discussing this subject with them. They were also giving me advises and instructions to keep silent and not to speak against world renowned famous scholar who is doing his services in various parts of the world. I respect their comments as well. But still this is not a solution for this issue. The person who claims something (Mudda'yi) should provide proof and references to defend his claim.

It is about one year now and till today I am not receiving any references from them to see that Imam Ahmed Rida Rahmathullah Alaihi possess such belief. Those who want to defend pir sahab can do the following and it is my kind request.

1. Do not take this issue personally. We don't have any personal issues with pir sahab.
2. Take this claim directly to the muftis or scholars of pir sahab and get me the references to defend pir sahab claim.

3. You can directly contact tasawwuf.co or any other pir sahab channel for getting clarification.
4. References shall be provided from the books of Imam Ahmed Rida where he wrote “knowledge of the unseen of our beloved prophet ﷺ is “Zaati” and not “Ataayi”.
5. Discussion with the people on the road sides will never benefit anybody. No more dramas in the social media. Get the details from muftis desk and present via email. If pir sahab team can provide such statements from Imam Ahmed Rida books In Sha Allah I will get back all my words publicly. I don't have any issues by doing so.
6. Any discussions or comments about this subject can be discussed only through my email: gulamnawaz@yahoo.co.in.
7. Response for the subject shall be from authenticated khalifas or other scholars from pir sahab side. Any unknown person discussion will be rejected. We cannot waste our time with laymen.
8. This is to be dealt professionally in the light of books and references. No place for personal things and emotions here.
9. I will be very thankful if supporters of pir sahab help me in getting response for his own claim.
10. According to me it is a clear and white lie against Imam Ahmed Rida and Pir Zulfiqar Sahab should take his words back by fearing Allah. Also he should publicly deliver about the correct belief of alahazrat.

Teachings of Imam Ahmed Rida Rahmathullah Alaihi:

We have seen the allegation and wrong propaganda from pir zulfiqar deobandi sahab above. Since the references are not being provided by the followers of pir zulfiqar sahab, I would like to share actual teachings from the works of Imam Ahmed Rida for our sunnis to know what actually alahazrat wrote and what was misquoted and presented among the laymen by pir sahab. In this way truth and falsehood will come in front of readers very easily. Also I am requesting readers to go through the books in references sections to get full details.

There are number of references available Alhamdulillah in this subject but I would like to refer only 3 references here for our ahlus sunnah brothers to know the truth behind this false claim.

1. **Ad Doulathul Makkiyah Bil Maad'athil Ghaibiyah**
2. **Khalis Ul Etiqaad**
3. **Asbaat E Ilm Ghaib**

Ad Doulathul Makkiyah Bil Maad'athil Ghaibiyah

As told earlier, nowhere it was written that, “knowledge of the unseen of our beloved prophet ﷺ was Zaati”. Refer the historical book by alahazrat which was attested by Ulama of Haramain Shareef.



۵۳

نظر دوم



ذاتی اور عطائی علم میں فرق | سابقہ صفحات کے مطالعہ کے بعد ایک
کو تاہ نظر انسان کی آنکھیں ان آیات

کی روشنیوں سے چمک اٹھیں گی کہ تمام مخلوقات کے جملہ علوم ہمارے رب العالمین
کے علوم کی برابری کا شہدہ بھی نہیں کر سکتے۔ ایک مسلمان کے دل میں ذرہ بھر
اس خدشہ کا احتمال نہیں کہ اللہ تعالیٰ کے علوم اور اس کی مخلوقات کے
علوم کا کوئی موازنہ یا مقابلہ ہو سکتا ہے۔ ان لوگوں کو اتنا بھی معلوم نہیں ہوتا

کہ اللہ کا علم ذاتی ہے اور مخلوق کا عطائی۔ اللہ کا علم اس کی ذات سے
واجب اور خلق کا علم حادث (کیونکہ تمام مخلوقات حادث ہے) صفت موصوفہ
سے پہلے نہیں ہو سکتی۔ اللہ کا علم مخلوق نہیں۔ خلق کا علم مخلوق ہے۔ اللہ کا
علم کسی کے زیر قدرت اور تابع نہیں ہے۔ علم الہی ہمیشہ واجب اور دائم ہے۔
مخلوق کا علم حادث اور عارضی ہے۔ علم الہی کسی طرح بدل نہیں سکتا۔ خلق کا علم
تغییر پذیر ہے۔ اس فرق اور امتیاز کے باوجود کوئی شخص برابری کا تصور کر سکتا
ہے؟ ہاں صرف وہی بد بخت لوگ ایسی الجھن میں گرفتار ہوں گے جن پر اللہ

کی لعنت ہے۔ وہ حق کی بات سے بہرہ ہو چکے ہیں۔ ان کی آنکھیں نور سے محروم
ہو چکی ہیں۔ ہم پورے وثوق اور ایمان سے کہہ سکتے ہیں کہ ایسا فرض کرنا کہ حضور

صلی اللہ علیہ وسلم کے علوم اللہ تعالیٰ کے علوم پر محیط ہیں۔ بھی خیال باطل ہے
علم الہی سے برابری پھر بھی نہیں ہو سکتی اور ان وسع اور اضع فرقوں کے ہوتے

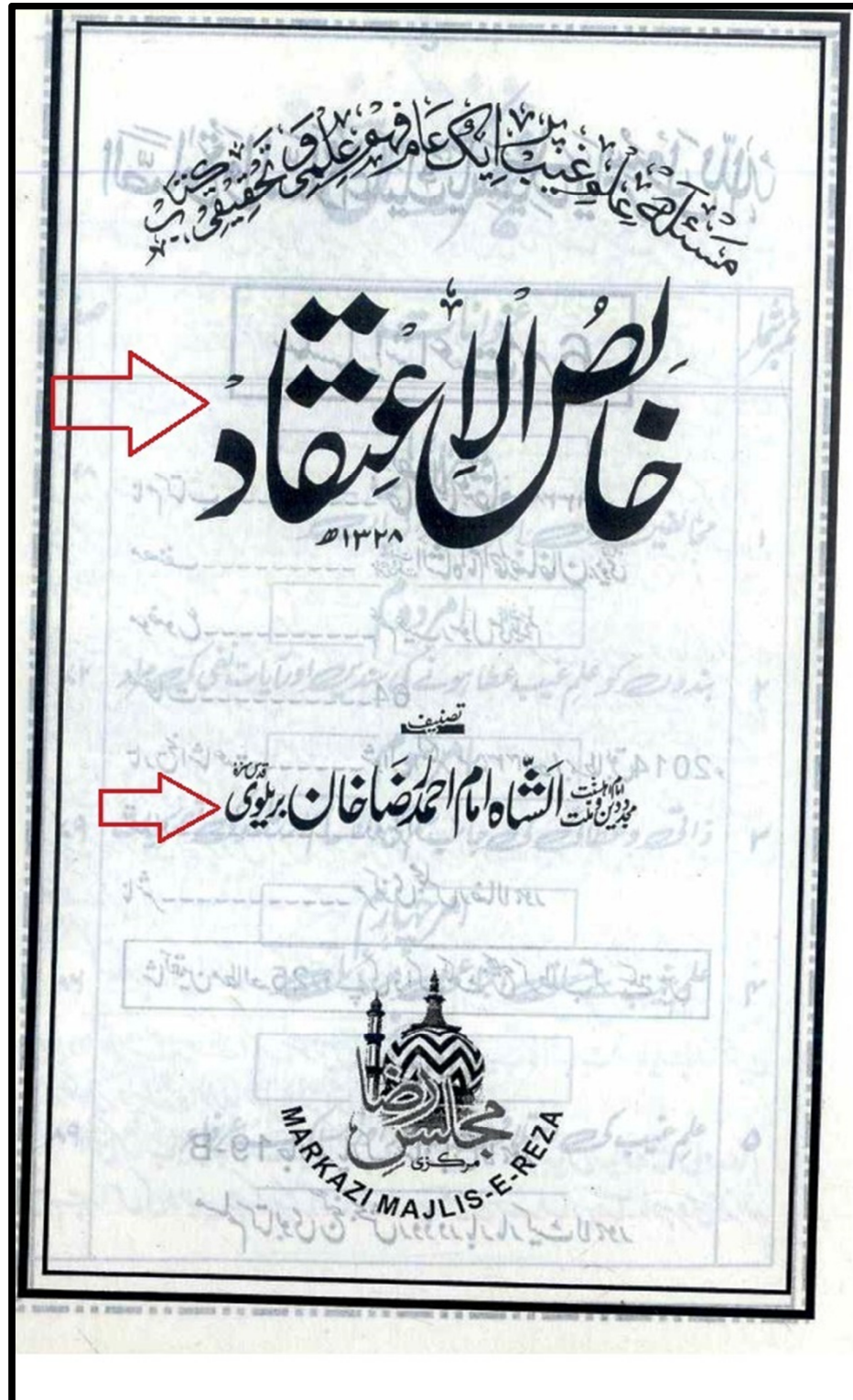
۵۴

ہوئے علوم الہیہ (ذاتی) اور علوم مصطفیٰ (عطائی) میں کیا برابری ہو سکتی ہے۔

سابقہ صفحات کے مطالعہ کے بعد ایک کو تاہ نظر انسان کی آنکھیں ان آیات

Khalis Ul Etiqaad

Here it is clearly indicated that, “Zaati Ilm is associated with Allah only. Anybody who believe such ilm for other than allah is a kafir”.



تعالیٰ عنہا پر بہتان اٹھانا ہے۔ والعیاذ باللہ رب العلمین میرے رسالہ کی نظر اول میں ہے
 (۱) العلم ذاتی مختص بالمولیٰ علم ذاتی اللہ عزوجل سے خاص ہے اس کے
 سبحنہ وتعالیٰ لا یمکن لغيرہ و غیر کے لیے محال ہے جو اس میں ہے کوئی چیز
 من اثبت شیئاً منہ ولو ادنیٰ اگرچہ ایک ذرہ سے کمتر سے کمتر غیر خدا
 من ادنیٰ من ذرۃ لا احد من کے لیے مانے وہ یقیناً کافر و شرک ہے :-
 العلمین فقد کفروا شرکاً

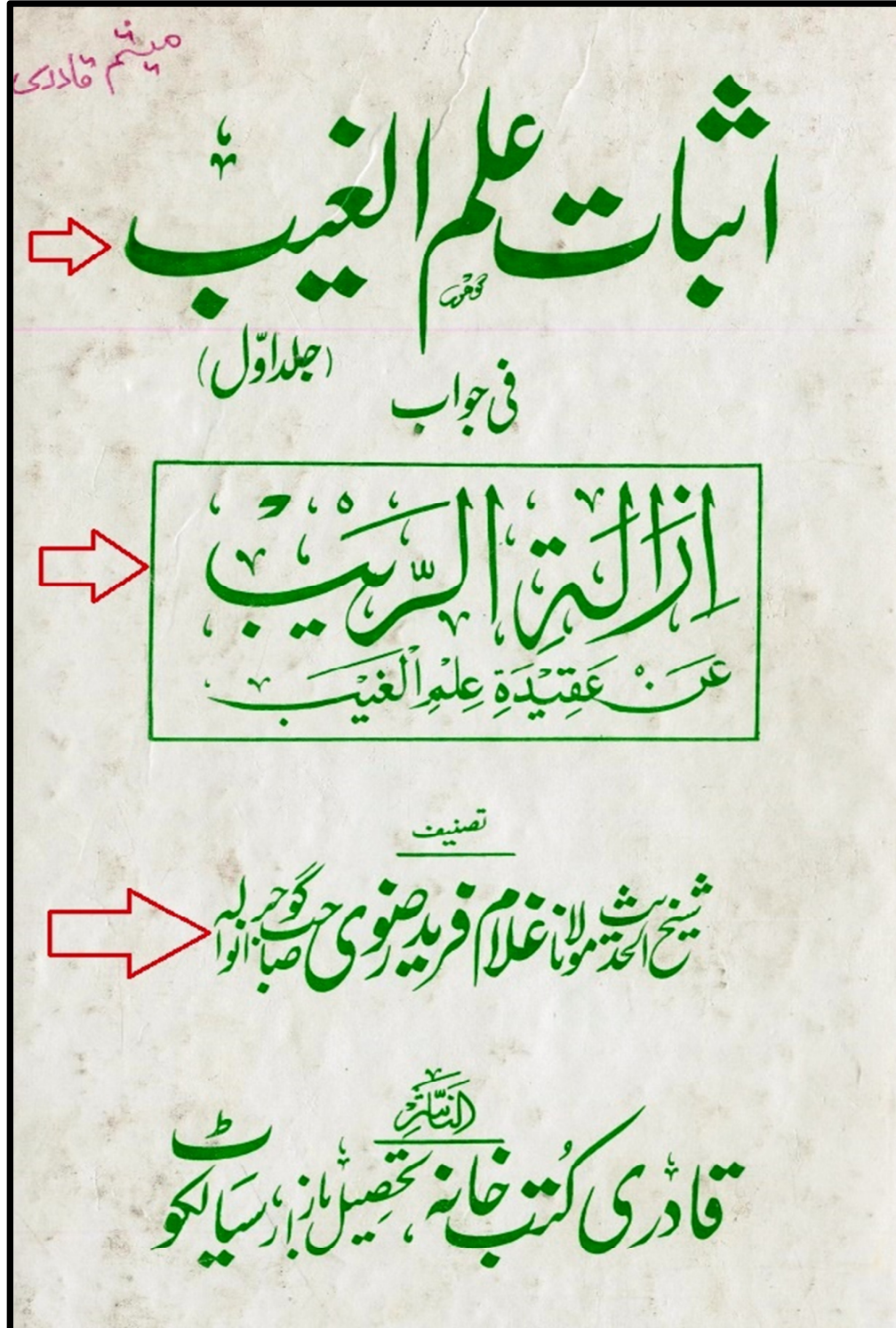
(۲) اسی میں ہے : الملو تناہی غیر متناہی بالفعل کو متناہی ہو یا صرف
 الکمی مخصوص بعلم اللہ تعالیٰ علم الہی کے لیے ہے :-
 (۳) اسی میں ہے : احاطۃ احد کسی مخلوق کا معلومات الہیہ کو
 من الخلق بعلمومات اللہ تعالیٰ بتفصیل تام محیط ہو جانا شرع سے بھی
 عالی جہۃ التفصیل التام محال محال ہے اور عقل سے بھی۔ بلکہ اگر تمام
 شرعاً وعقلاً بل لو جمع علوم اہل عالم اگلے پھلوں سب کے جملہ علوم
 جمیع العلمین اولاً و آخراً جمع کیے جائیں تو ان کو علوم الہیہ سے وہ
 لما كانت له نسبة ما اصلا الى نسبت نہ ہوگی جو ایک بوند کے
 علوم اللہ سبحنہ وتعالیٰ حتیٰ دس لاکھ حصوں سے ایک حصے کو
 كنسبة حصۃ من الف الف دس لاکھ سمندروں سے :-
 حصص قطرة الى الف الف بحر
 (۴) اسی کی نظر ثانی میں ہے :-

زہر و بھر منا تقران شبہہ ہماری تقریر سے روشن و تاباں ہو گیا کہ تمام
 مساوات علوم المخلوقین طرا مخلوق کے جملہ علوم مل کر بھی علم الہی سے
 اجمعین بعلم ربنا الہ العلمین مساوی ہونے کا شبہ اس قابل نہیں کہ

لغة غور و فکر کتاب کا ایک حصہ مراد ہے، الدولۃ المکیہ ص ۸، مطبوعہ بریلی ۱۹۴۷ء

Asbaat E Ilm Ghaib

This book is written allama Ghulam Fareed Razvi Sahab to refute Sarfaraz Khan Safdar Sahab deobandi book "Izalatul Raib". Here also you can find clear stance of barelvis about knowledge of the unness of our beloved prophet ﷺ.



کتاب "الدواء المکیة" صفحہ ۳۰۰ من شاء فیہ جمع الیہا۔

فیہ وجب ہمارا دعویٰ علم مذکور کے حصول تدریجی کا ہے یعنی مذکورہ بالا تو اب منکرین آیات قرآنی میں سے ہمارے خلاف کوئی ایک آیت بھی پیش نہیں کر سکتے۔ کیونکہ جو آیت بھی پیش کریں گے تو کہا جاسکتا ہے کہ یہ تو نزول قرآن کی تکمیل سے قبل کی بات ہے بعد کی نہیں ہمارا دعویٰ اس کے بعد کا ہے یعنی جو ہمارا دعویٰ ہے اس کی نفی آیت سے ثابت نہیں۔ اور جو ثابت ہوتا ہے۔ وہ دعویٰ نہیں۔

یہ آیات و احادیث بلکہ تمام اولہ نافیہ جو منکرین پیش کرتے رہے ہیں۔ ان سب میں ذاتی استقلال علم مطلق محیط تفصیلی کی نفی مراد ہے اور اولہ مثبتہ میں عطائی غیر استقلالی مطلق علم تفصیلی جو انبیاء کی شان کے لائق ہے وہ مراد ہے جو ایک ذرہ کا علم ذاتی کسی نبی ولی کے لیے ثابت کرے وہ بھی کافر مرتد ہے اول نے اولہ نفی کا انکار کیا ہے اور ثانی نے اولہ اثبات کا۔ نیز یاد رکھیں حضور علیہ السلام کے حق میں عدم غیبیہ جزئیہ (بعض علم غیب) کے ثابت ہونے میں کسی مسلمان نے آج تک اختلاف نہیں کیا۔ حتیٰ کہ مولوی اشرف علی تھانوی بھی تسلیم کرتے ہوئے تعظیم العہد میں لکھتے ہیں:

"کہ اس میں کلام نبی نہیں کہ حضور علیہ السلام کے علوم غیبیہ جزئیہ کمالات نبوت میں داخل ہیں کون اس کا انکار کر سکتا ہے۔"

اور خود مولوی سرفراز صاحب بھی اپنی کتاب عبارات (کا حصہ اول صفحہ ۸۷) پر لکھتے ہیں:

"یعنی مطلق بعض مغیبات کا علم تو ہر زید و عمر و بکر بلکہ ہر صبی و مجنون بلکہ جمیع بہائم کو بھی حاصل ہے الخ"

صفحہ ۸۸ پر لکھتے ہیں:

"اور ان چیزوں کو بھی بعض مغیبات کا علم ضرور ہے۔ الخ"

ان عبارات میں تھانوی صاحب نے حضور علیہ السلام کے بعض علم غیب کو کمالات نبوت میں سے ایک کمال مانا ہے اور جو نبوت کے کمال کا انکار کرے سرفراز صاحب ذرا بتائیے وہ کون ہوتا ہے۔ پکا موحّد و مومن یا کافر و گمراہ۔ پھر سرفراز صاحب کیا آپ نے خود منقولہ عبارات میں بچوں

*EMAIL CONVERSATION
WITH TASAWWUF.CO
MANAGEMENT WHICH IS
SELF EXPLANATORY.*

Email Page - 1

Re: False Claim By Pir Zulfiqar Naqshbandi Sahab Against Imam Ahmed Raza

From: gulam nawaz (gulamnawaz@yahoo.co.in)

To: info@tasawwuf.co

Cc: syahmedsya@gmail.com; aarifqadri26@gmail.com; waheedqadri26@gmail.com;
mohammedaateef786@gmail.com; mohammedsayeed192@gmail.com; mnsmuddin1@gmail.com;
abrarulhaqpb@gmail.com

Date: Tuesday, 28 July, 2020, 06:52 pm GMT-7

Dear Tasawwuf Team,

Reminder-6

I hope this is the time to expose the ignorance and hypocrisy of Pir Zulfiqar Deobandi Sahab to public. It is more than a year you people are keeping silent on this issue. You are not defending the false claims by Zulfiqar Sahab. Alhamdulillah we know these tactics from doebandi books spreading false messages about Imam Ahmed Rida. Anyhow this is another proof which we got now from tasawwuf team.

Deobandi Jhoota Aur Kazzab Hota Hai.

Regards,
Kabeer Ahmed Shaik
India

On Saturday, 27 June, 2020, 11:44:22 pm GMT-7, gulam nawaz <gulamnawaz@yahoo.co.in> wrote:

Dear Tasawwuf Team,

Reminder-5

Can you please acknowledge the email at least. It is known fact that you will never find such reference from writings of Imam Ahmed Raza. I prefer you can conclude the subject accepting that Zulfiqar sahab lied against Imam Ahmed Raza. Thats it. Your silence is already providing that. But still i need to show your true face to the fake tareeqa followers in my place. Thanks.

Regards,
Kabeer Ahmed Shaik

On Friday, 8 May, 2020, 02:27:24 pm IST, gulam nawaz <gulamnawaz@yahoo.co.in> wrote:

Dear Tasawwuf Team,

Are you still searching from Imam Ahmed Raza writings to defend the false information delivered by Pir Zulfiqar Deobandi Sahab. You will never get such statement from Imam Ahmed Raza writings. This is very common that deobandis always lie in public with baseless objection. It is cleared now that he was a liar.

Email Page - 2

If you can still provide reference, I will take back my above words. Waiting for your acknowledgement.

Regards,
Kabeer Ahmed Shaik

On Friday, 13 March, 2020, 02:24:12 pm IST, gulam nawaz <gulamnawaz@yahoo.co.in> wrote:

Dear Tasawwuf Team,

It is almost more than a year, till today you have not provided any references to defend claim of Pir Zulfiqar Naqshbandi sahab pertaining to Ilm Ghaib issues and false statement against Imam Ahle Sunnath. It is also not clarified through any valid writing that your claim was right.

Now this is the time to respond and conclude the subject. If you have authenticated writings of imam ahle sunnath please send. Else kindly accept that, Pir Zulfiqar Sahab statement was wrong and lie regarding above subject.

I hope you will be giving response on priority. Else I have to consider that, you dont have any proof to defend your claim and it is a lie as usual.

Jazakallahu Khairaan.

Regards,
Kabeer Ahmed.,

On Saturday, 20 July, 2019, 08:55:35 pm IST, gulam nawaz <gulamnawaz@yahoo.co.in> wrote:

Kind Reminder...3 !

On Tuesday, 2 July, 2019, 09:03:00 pm GMT+3, gulam nawaz <gulamnawaz@yahoo.co.in> wrote:

Kind Reminder...2 !

On Thursday, 14 March, 2019, 11:18:49 am GMT+3, gulam nawaz <gulamnawaz@yahoo.co.in> wrote:

Kind Reminder...!

On Friday, 15 February, 2019, 9:22:26 pm GMT+3, gulam nawaz <gulamnawaz@yahoo.co.in> wrote:

Dear Brother,

Assalam Alaikum.

Thank you very much for your response. As per your instruction, I have listened the complete video once again. In this regard, I want to make it very clear that, Hazrath Ji is claiming that **Imam Ahle Sunnath says Ilm E Ghaib On Prophet Nabi ﷺ is "Zaati & Kulli"**. I would like to explain you in detail.

In this video, the question is about **why ulama of Devband called themselves as "Devbandi"?** In answering the question, Hazrath Ji is differentiating the Aqaid Between Devband & Barelvi Maslak. There are 4 major

Email Page - 3

differences he explained, as I mentioned in my trailing mail. Now the question is, in this answer wherever he refers the term Barelvi is actually pointing to Imam Ahle Sunnath Ahmad Raza Khan Rahmathullah Alaihi only and not to any "Common/Some People" as you said. Because when it comes to common term Barelvi, immediately the claim will go to Imam Ahmad Raza Khan Rahmathullah Alaihi Only. This is very basic and not required any further explanations.

As you said, Hazrath Ji explained @ 17.00/23.17 that, Knowledge of Unseen of Prophet Nabi ﷺ is Ataayi **that is correct and we don't have any objection in that**. Even Imam Ahle Sunnath has taught the same only very clearly. In this connection please clarify the below points.

- The answer belongs to aqaid difference between Devband & Barelvi. Hence common man status/point of view will never be considered anymore. Many people can claim many things, but proper written fatwas of Imam Ahle Sunnath never claimed it is "Zaati".
- We believe, If anyone claim Knowledge of Unseen of Prophet Nabi ﷺ is "Zaati" then he is wrong and he should make touba.
- Since hazrath ji is explaining people about basic differences of Devband & Barelvi, how can he claim this kind of statement which is entirely wrong and not said by Imam Ahle Sunnath in any manner? He is clearly saying, as per Barelvi it is "Zaati". Anybody who listen this speech will immediately think Imam Ahle Sunnath has taught this kind of corrupt beliefs. Maazallah.
- As you said, Hazrath Ji says **"Some People call themselves ahle sunnath wal jamath but believe that Prophet PBUM ilme ghaib was Kulli & Zaati"** if I take this statement for the sake of argument, then hazrath ji should have clarified that, this false aqeeda is carried only by **some uneducated jaahils** and it is **not taught by Imam Ahle Sunnath**. As per writings of Imam Ahle Sunnath the Knowledge of Unseen of Prophet Nabi ﷺ is "Ataayi" Only. Why it was not clearly mentioned? Why clear point is not presented among the public?
- In overall, the claim against Imam Ahle Sunnath is a big lie and false.
- Also I would like to say that, any claim by the people walking in the streets is not Hujjath for us. We need authentic writing from the concern to make any kind of claim. In this connection, I am sure that Imam Ahle Sunnath has not claim Knowledge of Unseen of Prophet Nabi ﷺ is "Zaati" and it is your turn to provide proper references and proof from the writing of Imam Ahle Sunnath to maintain your above claim.

In Sha Allah I will be waiting for your response with authentic writings which can support your claim.

Regards,

S. Kabeer Ahmed.,

India.

On Friday, 15 February, 2019, 7:21:56 PM IST, TASAWWUF.CO <info@tasawwuf.co> wrote:

In the Name of Allah, the Most Gracious, the Most Merciful.

As-salāmu 'alaykum wa-rahmatullāhi wa-barakātuh.

Please watch the video again. Hazrath Ji said that some people call themselves ahle sunnat wal jamaat but believe that Prophet PBUM ilme galb was "kullil and zati" @18:34/23:17, which is wrong. Hazrath ji himself believes and has mentioned at

Email Page - 4

17:00/23:17 that the ilm e gaib was Ataayi i.e. Prophet muhammed (PBUM) only knew what Allah revealed on him.

Kindly listen to the entire video as its about negating the wrong believes of a subset of people who wrongfully call themselves ahle sunnat wal jamaat.

Wassalam,
Tasawwuf.co

---- On Fri, 15 Feb 2019 12:08:06 +0500 Tasawwuf - The Islamic Science of Spirituality (Sufism) <no-reply@tasawwuf.co> wrote ----

Dear Brother,

Assalam Alaikum.

Subject: Clarification about Ilm-E-Ghaib of Prophet Mohammed ﷺ from a Youtube video clip of Hazrath Peer Zulfiqar Ahmad Naqshbandi Saheb

Reference Link: <https://www.youtube.com/watch?v=9rpOCGU5Ud8>

Recently I heard the above clip bayan from youtube. In this clip Hazrath Ji is explaining key differences between Devbandi & Barelwi Aqaid. He explained about Haazir-O-Nazir, Noor-O-Bashar, Muqhtar-E-Kul, Ilm-E-Ghaib and some few points about eesaal sawaab at the end.

I want only ONE clarification at this moment from the above clip regarding Ilm-E-Ghaib of our Prophet Mohammed ﷺ. In the above clip at 18:34/23:17 hazrath ji claims that Imam Ahle Sunnath Aala Hazrath Rahmathullah Alaihi Says Ilm-E-Ghaib of Prophet Mohammed ﷺ is "Zaati & Kuili". According to my knowledge, none of the Ulama Ahlus Sunnah have claimed that Ilm-E-Ghaib of Prophet Mohammed ﷺ is "Zaati". Then how come Imam Ahle Sunnath Aala Hazrath Rahmathullah Alaihi can say something like this? According to teachings of Imam Ahle Sunnath Ilm-E-Ghaib of Prophet Mohammed ﷺ is "Ataayi" only and Allah has blessed this to our prophet ﷺ. But above statement of Hazrath Ji towards Imam Ahle Sunnath is entirely wrong and misleading.

In this connection, I would like to request you to provide the proof from Imam Ahle Sunnath writings where he claimed "Ilm-E-Ghaib of Prophet Mohammed ﷺ is Zaati & Not Ataayi"? Insha Allah I will be waiting for your response with supporting fatawa of Imam Ahle Sunnath to clarify my doubt. I hope, you will spend some of your valuable time to reply me with required documents.

Jazakallahu Khairan.

Regards,

Kabeer Ahmed

India.

-Kabeer (gulamnawaz@yahoo.co.in)

Conclusion:

- 1) Lie and false allegation against alahazrat.
- 2) Management team of tasawwuf.co cannot able to produce single book to defend their false claim against alahazrat.
- 3) Defenders of pir sahab shall note down the instruction given in the beginning of this booklet.
- 4) True teachings of alahazrat already described from his books.
- 5) No more entertainment with laymen in this subject. Defenders shall bring response from prominent ulama/muftis/khalifas of pir zulfiqar sahab.
- 6) Alhamdulillah teachings of alahazrat are very clear and accurate. Those who speak against this shall submit references and proof to defend pir sahab false claims.
- 7) Expecting response from defenders of pir sahab in a professional written manner. No place for entertainment and comments publishing on social media.

References:

1. Ad Doulatul Makkiyah Bil Maad'athil Ghaibiyah by Alahazrat.
2. Khalis Ul Etikaad by Alahazrat.
3. Asbaat E Ilm Ghaib by Ghulam Fareed Razvi.
4. Fatawa Ridawia.
5. Youtube bayaan by pir zulfiqar ahmed deobandi sahab.
6. Email conversation with tasawwuf.co team.

Feedback:

Please kindly send your feedback and valuable suggestion to my email for any mistakes and improvements.

Name: Kabeer Ahmed Shaik

Email: gulamnawaz@yahoo.co.in

Whatsapp: +971544 230155

Contact Details:

KABEER AHMED SHAIK
PERNAMBUT, TAMILNADU, INDIA.
Email: gulamnawaz@yahoo.co.in